



# CARBONDALE HOUSING AUTHORITY

## MAY 2022 NEWSLETTER

2 John St., Carbondale, PA 18407 282-0280

[www.carbondalehousing.org](http://www.carbondalehousing.org)

### DAYS TO REMEMBER IN MAY:

*Mother's Day* – Sunday, May 8<sup>th</sup>



**Memorial Day** – Monday, May 30<sup>th</sup>

The Housing Authority office will be closed on **Monday, May 30<sup>th</sup>** in observance of Memorial Day.

This is the day to honor and pay tribute to members of the armed forces killed in war and our deceased family members and friends.

### LAWNMOWERS:



The Maintenance Dept. will leave a lawnmower at the Canaan St. and the Russell Park sites for your use. All tenants are required to **use the sign in sheet** that is posted and return the lawnmower when you are finished using it.

**Please use the lawnmowers carefully!** Do not hit or run over anything that is in your grass.

Remember, it is your responsibility to cut your grass. If the contractor cuts your grass you will be charged **\$20.00**.

### SCHOLARSHIP APPLICATIONS:

The 2022 Carbondale Housing Authority Scholarship applications are available for high school students. Submissions are due to the CHA office by **May 15, 2022**. Contact **Gergana** at [gtcha@echoes.net](mailto:gtcha@echoes.net) if you would like to apply.

### POSTER CONTEST:



This is a reminder that the "What Home Means To Me" poster contest entries are due to the CHA office by **May 15, 2022**.

**DIAL 241-5914 FOR EMERGENCY SERVICE CALLS AFTER NORMAL BUSINESS HOURS, WEEKENDS & HOLIDAYS.**

(For emergencies **ONLY!** Please **DO NOT** call for anything that can wait until regular working hours!)

### INSPECTIONS:

The CHA will be doing inspections in the **Russell Park development** during the month of **May**.

Inspections will be done between the hours of 9:00 AM and 4:00 PM. If you are not home at the time of the inspection, we will enter your unit and leave a notice stating that the inspection was performed.

- Write down any work orders ahead of time

### INCOME CHANGES-ALL TENANTS:

If you have any changes in income, you **MUST REPORT IT TO THE CHA OFFICE IN WRITING.**

### REPORT CARD PROGRAM:



The CHA is giving out \$5.00 McDonalds, Taco Bell or Burger King gift cards to all of our residents in grade school or high school who have an 85 or above average. Just bring your report card into the office to receive your gift card.

### FAMILY DEVELOPMENT RESIDENTS:

Make sure to keep your Garbage cans, with a lid, closed tight to keep animals out.

You are responsible for cleaning up garbage that has been blown or scattered around your unit. Also, keep your garbage & recycling cans stored behind your unit.

### RENTAL ASSISTANCE PROGRAM:

Lackawanna County Emergency Rental Assistance Program is still open to all who struggle to pay rent during the current COVID-19 pandemic. To apply visit: <https://lackawanna-erap.com/>. Email: [info@lackawanna-ereap.com](mailto:info@lackawanna-ereap.com).

Phone: 272-225-5577.

If you need help in applying, contact Gergana at [gtcha@echoes.net](mailto:gtcha@echoes.net).

